through 10/31/2002. OMB 0651-0031 U.S. DEPARTMENT OF COMMERCE

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| PETIT | ION FOR EXTENSION OF | TIME UNDER 37 | CFR 1.136(a) | Docket Number (O 10778.00008 | ptional) |
|---|---|--|-----------------------------|---------------------------------|---------------------------------------|
| C _o | | In re Application of John W. von Holdt | | | |
| الع ما | | Application Number 10/002,346 F | | Filed October 25, 2001 | |
| 加哥 | | For PLASTIC BUCKET AND LID | | | |
| NE STATE OF THE PERSON OF THE | | Group Art Unit 3727 | Examiner Stephen J. Cast | ellano | |
| | s is a request under the provision | | (a) to extend the pe | eriod for filing a | |
| | e requested extension and apprecek time period desired): | opriate non-small-er | ntity fee are as follo | ws | |
| | ☐ One month (37 CFF | R 1.17(a)(1)) | | \$ | _ |
| | ☐ Two months (37 CF) | R 1.17(a)(2)) | | \$ | <u> </u> |
| | ─ ☐ Three months (37 CFR 1.17(a)(3)) | | | \$ <u>920</u> | |
| | Four months (37 C | FR 1.17(a)(4)) | | \$ | _ |
| | ☐ Five months (37 CF | FR 1.17(a)(5)) | | \$ | |
| \boxtimes | Applicant claims small enti | ty status. See 37 Cf | R 1.27. Therefore | , the fee amount she | own |
| | above is reduced by one-h | • | g fee is: \$ <u>460</u> . | , | <u>}</u> |
| | A check in the amount of t | | | | ල් ග |
| | • • | | |); | 100 NOV |
| | The Commissioner has already been authorized to charge fees i | | | tnis . | · · · · · · · · · · · · · · · · · · · |
| | application to a Deposit Ad | | rae any faes which | may be required | 3 J |
| \boxtimes | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 19-0733. | | | /IL R | |
| | I have enclosed a dunlica | | | | 20 5 |

attorney or agent under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a).

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

assignee of record of the entire interest. See 37 CFR 3.71

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

November 8, 2002

attorney or agent of record.

Date

Signature

Jon O. Nelson

Typed or printed name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

*Total of forms are submitted.

I am the applicant/inventor.

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.